

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2143(A31152)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 45-2143 APPLICATION/CLAIM NO.: A31152 CERT. NO.:

OWNERSHIP*****
NAME: Teressa Palmer
ADDR: 3856 South 7160 West
Salt Lake City UT 84128
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 06/25/1959|PRIORITY: 06/25/1959|PUB BEGAN: 09/10/1959|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/20/1960|PROOF DUE: 06/30/1963
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:05/31/1963|CERT/WUC: 07/16/1963|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [45-7]|MAP: [114dd]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs
SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1175 ft E 35 ft from SW cor, Sec 16, T 4S, R 21E, SLBM
DIAMETER OF WELL: 7 ins. DEPTH: to 26 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221402. Water Rights Appurtenant to the following use(s):
45-2143(ADEC),2191(ADEC)

IRRIGATION: Beneficial Use Amt: 0.5 acres of the Group Total of 0.5 PERIOD OF USE: 04/01 TO 10/31															
STOCKWATER: Beneficial Use Amt: 5.0000 ELUs of the Group Total of 5.0000 PERIOD OF USE: 01/01 TO 12/31															
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section															
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals															
Sec 16 T 4S R 21E SLBM * 0.5000 * 0.5000															
GROUP ACREAGE TOTAL:														0.5000	

PLACE OF USE for STOCKWATERING*****

Sec 16 T 4S R 21E SLBM	NORTH-WEST≈				NORTH-EAST≈				SOUTH-WEST≈				SOUTH-EAST≈			
	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE	NW	NE	SW	SE
	*	:	:	*	*	:	:	*	*	:	X:	*	*	:	:	*

OTHER COMMENTS*****

*MAP NUMBER: 16,4S,21E,SL

*****E N D O F D A T A*****
